



Worshiping as a Family

Corporate worship is for people of all ages, and the presence of children is a gift to the church.

All are welcome here. Other options for children include nursery (ages 8 weeks — 2 years), the cry room, and children's worship during the sermon (ages 3 — 1st grade).

Ushers or greeters can give you directions.

"Jesus said, 'Let the children come to me.'" (Mark 10:14)

Order of Worship

Liturgist is Rev. Randy Mayfield

Themes and keywords: humble/humility, glory

STANDING (IF ABLE)

God calls us to worship from John 1:29; Philippians 2:8-9; Revelation 5:13

Liturgist: Our help is in the name of the Lord, the Suffering Servant,

All: *the Lamb of God, who takes away the sin of the world.*

Liturgist: He humbled himself by becoming obedient to the point of death, even death on a cross.

All: *Therefore, God has highly exalted him.*

Liturgist: To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!

All: *Amen!*

We praise God

10,000 Reasons

Text and tune: Jonas Myrin and Matt Redman 2011

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Said and Done Music/Sixsteps Music

Chorus

Bless the Lord, oh, my soul, oh, my soul. Wor-ship His ho - ly name. Sing like
nev - er be-fore, oh, my soul. I'll wor-ship Your ho - ly name.

Verses

1. The sun comes up, it's a new day dawn-ing. It's time to sing Your song
2. You're rich in love and you're slow to an - ger. Your name is great and your
3. And on that day when my strength is fail - ing, The end draws near and my
— a - gain. What - ev - er may pass — and what - ev - er lies be - fore me,
heart is kind. For all — your good-ness I will — keep — on — sing - ing;
time has come; Still — my soul will sing your praise un - end - ing,
let me be sing - ing when the eve - ning comes! (chorus)
Ten thous - and rea - sons for my heart to find. (chorus)
Ten thous - and years, and then for - ev - er more! (chorus)

We pray for God to help us worship

Pastor: Christ is risen!

All: *He is risen indeed!
He died for us that we might live for him.*

SEATED

God calls us to confess our sin

from Mark 8:34; James 4:10

Liturgist: Jesus said, "If anyone would come after me, let him deny himself and take up his cross and follow me." Humble yourselves before the Lord, and he will exalt you.

We confess our sin

Liturgist: Our Servant-King,
you did not withhold yourself from us
by counting equality with God the Father a thing to be grasped.

All: *But we often think too highly of our position,
and we are eager to be served rather than to serve.*

Liturgist: You emptied yourself of glory
and stooped to take the form of a servant.

All: *But we often exalt ourselves
and refuse to serve in a humble place.*

Liturgist: You humbled yourself by becoming obedient to the point of death,
even death on a cross.

All: *But we often cling fearfully to our way of life,
and refuse to deny ourselves in order to choose joy in Christ,
and to lay down our lives in order to serve others like Christ.
Lord, have mercy on us.*

(silent prayers of confession)

Liturgist: Gracious Father, fill us with your Holy Spirit so that we will have the humble mind of Christ and grow more and more into his image and likeness as humble servants of all.

STANDING (IF ABLE)

God declares our forgiveness

from 1 Peter 2:24

Liturgist: He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

For all who have turned from sin in sorrow and look to God for mercy, this is God's gift. In Jesus Christ, God loves you, God forgives you, God accepts you, and God rejoices over you as beloved daughters and sons.

All: Hallelujah, Amen!

We praise God

You Alone Can Rescue

Text and tune: Matt Redman 2008

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1. Who, O Lord, could save them-selves, their own soul could heal? Our
2. You, O Lord, have made a - way, the great di - vide you healed: for



shame was deep - er than the sea, your grace is deep - er still. still. And you a-lone can
when our hearts were far a-way your love went fur- ther still.



res cue, you a-lone can save. You a-lone can lift us from the grave. You came down to



find us, led us out of death. To you a-lone be-longs the high - est praise.

STANDING (IF ABLE)

We greet one another with the peace of Christ

(Children may go to children's worship)

SEATED

God instructs us in scripture reading

Philippians 2:5-11
(pew Bible pp. 980-981)

God instructs us in preaching

“Stooping for Exaltation”
Rev. Dr. Clay Smith

We offer ourselves in gifts and song

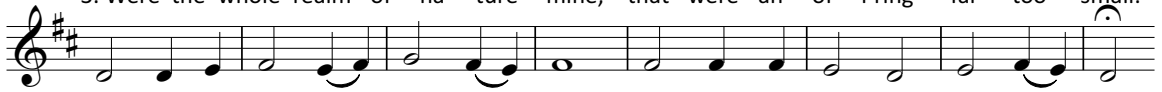
When I Survey the Wondrous Cross

Text: Isaac Watts 1707
Tune: Lowell Mason 1824; ref. Chris Tomlin, Jesse Reeves, and J. D. Walt 2000
© 2000 Worshiptogether.com songs/Sixsteps Music

Prior to singing, we will take a moment of silence to reflect and pray.



1. When I sur - vey the won - drous cross on which the prince of glo - ry died,
2. See from His head, His hands, His feet, sor - row and love flow min - gled down.
3. Were the whole realm of na - ture mine, that were an of - f'ring far too small:



my rich - est gain I count but loss and pour con - tempt on all my pride.
Did e'er such love and sor - row meet or thorns com - pose so rich a crown?
Love so a - maz - ing so di - vine, de - mands my soul, my life, my all!



Chorus: O the won - der - ful cross! O the won - der - ful cross
O the won - der - ful cross! O the won - der - ful cross!



bids me come and die and find that I may tru - ly live!
All who gath - er here by grace draw near and bless Your name!

STANDING (IF ABLE)

We pray for the church and the world

Liturgist: (prayers for the church and the world)

All: *Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from the evil one.
For yours is the kingdom and the power and the glory forever. Amen.*

God feeds us at his table

Central Presbyterian welcomes all Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin, and who are members of congregations that proclaim the gospel to receive Holy Communion with us. If you are not ready to receive communion, you may simply pass the elements by. We also urge you to meditate on one of the prayers below.

Bread: The bread is gluten-free.

Eating and drinking: Please eat and drink as you receive the bread and the cup when you are ready. We will not hold the elements and wait to eat until all have been served.

Prayer for those searching: Lord Jesus, you claim to be the way, the truth, and the life. Help me to be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing and that leads to the life you promise. Amen.

Prayer of new belief: Lord Jesus, I admit that I am weaker and more sinful than I ever dared believe, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Behold the Lamb

Text and tune: Keith and Kristyn Getty, Stuart Townend
© 2006 Thankyou Music



1. Be - hold the lamb who bears our sins a - way, slain for us - and we re-mem - ber
2. The bod - y of our Sav - ior Je - sus Christ, torn for you - eat and re-mem - ber;
3. The blood that cleans - es ev - 'ry stain of sin, shed for you - drink and re-mem - ber
4. And so with thank - ful - ness and faith we rise to re - spond - and to re-mem - ber



the pro - mise made that all who come in faith find for - give - ness at the cross. So we
the wounds that heal, the death that brings us life, paid the price to make us one. So we
he drained death's cup that all may en - ter in to re - ceive the life of God. So we
our call to fol - low in the steps of Christ as his bod - y here on earth. So we



share in this bread of life, and we drink of his sac - ri - fice as a
share in this bread of life, and we drink of his sac - ri - fice as a
share in this bread of life, and we drink of his sac - ri - fice as a
share in his suf - fer - ing, we pro - claim Christ will come a - gain! And we'll



sign of our bonds of peace a - round the ta - ble of the king.
sign of our bonds of love a - round the ta - ble of the king.
sign of our bonds of grace a - round the ta - ble of the king.
join in the feast of heav'n a - round the ta - ble of the king.

We praise God

I Will Glory in My Redeemer

Text and tune: Steve and Vicki Cook 2001
© 2001 Sovereign Grace Worship



1. I will glo-ry in my Re-deem-er, whose price-less blood has ran-somed me. Mine was the sin
2. I will glo-ry in my Re-deem-er. My life he bought; my love he owns. I have no long -
3. I will glo-ry in my Re-deem-er, who car-ries me on ea - gle's wings. He crowns my life



that drove the bit-ter nails and hung him on that judg-ment tree. I will glo-ry in my Re-deem-er,
ings for an - oth - er; I'm sat - is - fied in him a - lone. I will glo-ry in my Re-deem-er,
with lov - ing kind - ness. His tri - umph song I'll ev - er sing. I will glo-ry in my Re-deem-er,



who crushed the power of sin and death, my on - ly Sav - ior be - fore the Ho - ly Judge,
his faith - ful - ness my stand - ing place. Though foes are might - y and rush up - on me,
who waits for me at gates of gold. And when he calls me it will be par - a - dise,



the Lamb who is my right - eous - ness, the Lamb who is my right - eous - ness.
my feet are firm, held by his grace; my feet are firm, held by his grace.
his face for - ev - er to be - hold, his face for - ev - er to be - hold.

God blesses us and sends us out

Pastor: And all God's people said . . .

All: **Hallelujah! Amen.**

This Is My Father's World

Text: Maltbie B. Babcock 1901
Tune: Traditional English melody

The image shows a musical score for the hymn 'This Is My Father's World'. It consists of three staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are: 'This is my Fa-ther's world, O let me ne'er for - get that though the wrong seems'. The second staff continues the lyrics: 'oft so strong, God is the ru - ler yet. This is my Fa-ther's world: the bat-tle is not'. The third staff concludes the lyrics: 'done. Je - sus who died shall be sat - is - fied, And earth and heav'n be one.' The music ends with a double bar line.

This is my Fa-ther's world, O let me ne'er for - get that though the wrong seems
oft so strong, God is the ru - ler yet. This is my Fa-ther's world: the bat-tle is not
done. Je - sus who died shall be sat - is - fied, And earth and heav'n be one.

Sermon discussion questions are available in paper copies at the Hanley Road entrance, on the table outside the Choir Room, and online at www.centralpres.com on the "Sunday @ Central" page under "Resources."

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