



### Worshipping as a Family

Corporate worship is for people of all ages, and the presence of children is a gift to the church.

All are welcome here. Other options for children include nursery (ages 8 weeks — 2 years), the cry room, and children's worship during the sermon (ages 3 — 1st grade).

Ushers or greeters can give you directions.

*"Jesus said, 'Let the children come to me.'" (Mark 10:14)*

# Order of Worship

Liturgist is Rev. Ben Tzeng

Themes and keywords: humble, humility

## Prelude

Song Without Words Op. 85, No. 4

Felix Mendelssohn

STANDING (IF ABLE)

## God calls us to worship

from Psalm 149:1-2, 4-5

Liturgist: Praise the Lord!  
Sing to the Lord a new song!

**All: *Let Israel be glad in his Maker;  
let the children of Zion rejoice in their King!***

Liturgist: For the Lord takes pleasure in his people;

**All: *he adorns the humble with salvation.  
Let the godly exult in glory.***

## We praise God

**Christ Is Made the Sure Foundation**  
Hymnal #276

Text: Latin hymn 6th or 7th cent.  
tr. John Mason Neale 1851  
Tune: Henry Smart 1866

## **We pray for God to help us worship**

Pastor: Christ is risen!

**All:** *He is risen indeed!*

*He died for us that we might live for him.*

SEATED

## **God calls us to confess our sin**

from James 4:8, 10

Liturgist: Submit yourselves to God.  
Draw near to God, and he will draw near to you.  
Cleanse your hands and purify your hearts.  
Humble yourselves before the Lord, and he will exalt you.

# We confess our sin

**All (sing):** stanza 1-2 of "Psalm 32"

## Psalm 32

Text: The Psalter 1912, alt.  
Tune: Hans Leo Hassler 1601



1. How blest are they whose tres - pass has free - ly been for - giv'n, whose sins are whol - ly  
2. While I kept guil - ty sil - ence, my strength was spent with grief: your hand was heav - y  
3. The sor - rows of the wick - ed in - crease from year to year, but those who trust the



cov - er'd be - fore the sight of heav'n. Blest they to whom the LORD God does  
on me; my soul found no re - lief. But when I owned my tres - pass and  
LORD God know love in - stead of fear. Then in the LORD be joy - ful, in



not im - pute their sin, who have a guile - less spir - it, whose heart is true with - in.  
did not hide my sin, then you for - gave my guilt, LORD, re - stored my life with - in.  
song lift up your voice; be glad in God, you right - eous: re - joice, O saints, re - joice!

Liturgist: Lord, you are a humble Savior who sacrificed to save us and serve us.

**All:** *But we are often full of conceit.*

*We are prone to count ourselves more significant than others,  
to value our own interests above those of others,  
and to have ambition for our good but not the good of others.  
And so we break the unity of the Spirit and the bond of peace,  
following our own selfish thoughts and plans  
rather than seeking the mind of Christ together.  
Lord, have mercy on us.*

(silent prayers of confession)

Liturgist: Father, forgive us for our pride.

Please give us humility to see ourselves truly  
in light of your glory and our need. Give us unity with others and joy in loving others as  
humble servants because we have been so filled with your love, comfort,  
encouragement, and joy.

**All (sing):** stanza 3 of "Psalm 32" (above)

STANDING (IF ABLE)

## God declares our forgiveness

from Hebrews 2:8-9; 5:8-9

Liturgist: At present, we do not yet see everything in subjection to Jesus. But we see him, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. Although Jesus was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation.

For all who have turned from sin in sorrow and look to God for mercy, this is God's gift. In Jesus Christ, God loves you, God forgives you, God accepts you, and God rejoices over you as beloved daughters and sons.

**All: *Hallelujah, Amen!***

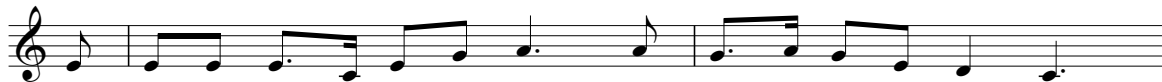
# We praise God

## Grace

Text and Tune: Niki Shepherd,  
Johnny Robinson, and Rich Thompson  
arr. John Langley



1. Your grace that leads the sin - ner home from death to life for - ev - er  
2. Your grace that reach - es far and wide to ev - ery tribe and na - tion  
3. Your grace that I can - not ex - plain, not by my earth - ly wis - dom,  
4. Let praise rise up and o - ver - flow, my song re - sound for - ev - er,



and sings the song of righ - teous - ness by blood and not by mer - it.  
has called my heart to en - ter in the joy of your sal - va - tion. **Chorus**  
the prince of life with - out a stain was trad - ed for this sin - ner. **Chorus**  
for grace will see me wel - comed home to walk be - side my sav - ior. **Chorus**

### Chorus



By grace I am re - deemed, by grace I am re - stored,



and now I free - ly walk in - to the arms of Christ, my Lord.

SEATED

## Ubi Caritas

Chancel Choir

Ola Gjelo

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Ubi caritas et amor, Deus ibi est.  
Amen.

Where charity and love are, God is there.  
The love of Christ has gathered us into one.  
Let us rejoice and be glad in him.  
Let us revere, and let us love the living God.  
And let us love one another from a sincere heart.  
Where charity and love are, God is there.  
Amen.

# God baptizes his children

## We remember our baptism by professing our faith

*I believe in God the Father Almighty,  
maker of heaven and earth.*

Apostles' Creed

*I believe in Jesus Christ, his only Son our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended into hell.\*  
The third day he rose again from the dead.*

*He ascended into heaven and sits at the right hand of God the Father Almighty.  
From there he shall come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic\*\* church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.*

\* "hell" here means the place or state of the dead, not a place or state of punishment.

The creed affirms that Jesus experienced the full reality of human death as his soul was severed from his dead body until his resurrection restored the full unity of his person.

\*\* "catholic" here means universal, not Roman Catholic.

## New baptized members

### **Elliott Brian McDaniels**

Son of Brian and Sarah McDaniels  
Grandson of Robert and Patricia Reichardt

### **Elizabeth Kate Morgan**

Daughter of David and Melissa Morgan  
Sister of Mikel Morgan

STANDING (IF ABLE)

## We greet one another with the peace of Christ

(Children may go to  
children's worship)

SEATED

## God instructs us in scripture reading

Philippians 2:1-5  
(pew Bible p. 980)

## God instructs us in preaching

“A Right Side Up Heart”  
Rev. Dr. Clay Smith

Sermon notes:



## We offer ourselves in gifts and song

*Prior to singing, we will take a moment of silence to reflect and pray.*

### Lord Whose Love in Humble Service

Text: Albert F. Bayly 1961, alt.

Tune: *Repository of Sacred Music*, Harrisburg, 1813

1. Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,  
2. As we wor - ship grant us vis - ion 'till your love's re - veal - ing light  
3. Called from wor - ship in - to ser - vice, for - ward in your name we go,

who, up - on the cross for - sak - en, worked your mer - cy's per - fect deed,  
in its height and depth and great - ness dawns up - on our quick - ened sight,  
to the child, the youth, the ag - ed, love in liv - ing deeds to show.

we your ser - vants bring the wor - ship not of voice a - lone but heart,  
mak - ing known the needs and bur - dens your com - pass - ion bids us bear,  
Hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev' - ry gift that you im - part.  
stir - ring us to tire - less striv - ing, your a - bun - dant life to share.  
that your child - ren, Lord, in free - dom may your mer - cy know and live.

## We pray for the church and the world

Liturgist: (prayers for the church and the world)

**All:** *Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory forever. Amen.*

# We praise God

Psalm 67

Text: Psalm 67; trans. James McGranahan 1890, alt.

Tune: Henry T. Smart 1836

1. O God, to us show mer - cy and bless us in your grace,  
2. Let all the peo - ples praise you, let all the na - tions sing;  
3. Let all the peo - ples praise you, let all the na - tions sing.

and cause to shine up - on us the bright-ness of your face,  
in ev - ery land let prai - ses and songs of glad-ness ring;  
Then earth in rich a - bun - dance to us her fruit will bring.

so that your way most ho - ly on earth may soon be known,  
for you will judge the peo - ples in truth and right-eous - ness, —  
The LORD our God will bless us, our God will bless-ing send, —

and un - to ev - 'ry peo - ple your sav - ing grace be shown.  
and on the earth all na - tions will your just rule con - fess.  
and all the earth will fear him to its re - mot - est end.

# God blesses us and sends us out

Pastor: And all God's people said...

All: ***Hallelujah! Amen.***

## This Is My Father's World

Text: Maltbie B. Babcock 1901  
Tune: Traditional English melody

This is my Fa-ther's world, O let me ne'er for - get that though the wrong seems  
oft so strong, God is the ru - ler yet. This is my Fa-ther's world: the bat-tle is not  
done. Je - sus who died shall be sat - is - fied, And earth and heav'n be one.

The image shows a musical score for the hymn 'This Is My Father's World'. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line. The music is written in a simple, traditional style with a treble clef and a key signature of one sharp (F#).

## Postlude

## Fugue in D Major

J. Pachelbel

Sermon discussion questions are available in paper copies at the Hanley Road entrance, on the table outside the Choir Room, and online at [www.centralpres.com](http://www.centralpres.com) on the "Sunday @ Central" page under "Resources."

## **Central Presbyterian Church Pastoral Staff**

Clay Smith — Senior Pastor

Mike Farley — Associate Pastor, Spiritual Formation

Randy Mayfield — Pastor, Missions and Outreach

Eric Stiller — Associate Pastor, Church Planter — Central West End

Charles Godwin — Assistant Pastor, Congregational Care

Ben Tzeng — Assistant Pastor, Evangelism and Community

Cole Lescher — Assistant Pastor, College Ministry

## **Ministry and Administrative Directors**

Jamie Afshari — Director, Women's Ministry

Jeff Brown — Director, Communications and Technology

Karen Brown — Director, Family Ministry

Julie Kraus — Director, Hospitality

Matthew Mazzone — Director, Music Ministry

Tim Page — Executive Administrator

## **Elders**

Alan Barker

Norman Barter

Marc Braun

Allen Boggs

Nathan Burgess

Dave Dunlap

Peter Geisz

John Holmes

Steve Hurst

Doug Kennedy

Larry Kindbom

David Klotz

Carl Lothman

Bob Mark

Neal Nielsen

Eric Schmidt

John Shifflett

Brad Smith

Gary Smith

Scott Smout

Pat Stark

Tyler Stephens

John Tackes

Scott Wait

## **Deacons**

Bob Church

John Hamer

Mike Hentrich

Lawson Primm

Andy Roth

Don Stream